FORM D

SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549



FORM D

NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D, SECTION 4(6), AND/OR UNIFORM LIMITED OFFERING EXEMPTION

ļ	OMB APPROVAL						
	OMB Number:	3235-0076					
	Expires:	May 31,2005					
	Estimated average burden						
ı	hours per respons	se 16.00					

SEC	JSE ONLY						
Prefix Serial							
DATE	RECEIVED						
1							

Name of Offering (\square check if this is an amendment and name has changed, and indicate change.)										
PacketMotion, Inc. Series A Preferred Stock Financing										
Filing Under (Check box(es) that apply):	□Rule 504 □ Rule 505 ☑Rule	506 □ Section 4(6) □ ULOE								
Type of Filing:	☑Amendment									
	A. BASIC IDENTIFICATION DATA									
1. Enter the information requested about	the issuer									
Name of Issuer (☐ check if this is an amendment and name has changed, and indicate change.)										
PacketMotion, Inc.	PacketMotion, Inc.									
Address of Executive Offices	(Number and Street, City State, Zip Code)	Telephone Number (Including Area Code)								
2121 El Camino Real, Suite 1000, San Mateo, CA 94403 (650) 572-1020										
Address of Principal Business Operations	(Number and Street, City State, Zip Code)	Telephone Number (Including Area Code)								
(if different from Executive Offices)	PROCESSED									
Brief Description of Business		007 18 2004								
	OCT 2 0 2004 E	105								
Type of Business Organization	THOMSON	10 /0 /0 /0 /0 /0 /0 /0 /0 /0 /0 /0 /0 /0								
□ corporation	☐ limited partnership Nife ad Plotmed	other (please specify):								
☐ business trust	☐ limited partnership, to be formed									
	Month Year									
Actual or Estimated Date of Incorporation	or Organization:	□Actual □ Estimated								
Jurisdiction of Incorporation or Organization: (Enter two-letter U.S. Postal Service abbreviation for State:										
CN for Canada: FN for other foreign jurisdiction)										

GENERAL INSTRUCTIONS

Federal: Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When to File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

State: This Notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

ATTENTION

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

~~~

|                                       |                                                                                                                                                            | on requested of t                   | _                               | organized within the pas          | t five vears:       |                                 |  |  |  |  |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------|-----------------------------------|---------------------|---------------------------------|--|--|--|--|
|                                       | •                                                                                                                                                          |                                     |                                 | •                                 | •                   | 100/                            |  |  |  |  |
|                                       | • Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% more of a class of equity securities of the issuer; |                                     |                                 |                                   |                     |                                 |  |  |  |  |
|                                       |                                                                                                                                                            | utive officer and<br>o issuers; and | director of corporate iss       | suers and of corporate ge         | eneral and managing | g partners of                   |  |  |  |  |
| • 1                                   | Each gene                                                                                                                                                  | ral and managin                     | g partner of partnership        | issuers.                          |                     |                                 |  |  |  |  |
| Check Box(es) tha                     | t Apply:                                                                                                                                                   | ☐ Promoter                          | □Beneficial Owner               | ☐ Executive Officer               | ☑ Director □        | General and/or Managing Partner |  |  |  |  |
| Full Name (Last na                    | ame first,                                                                                                                                                 | if individual)                      |                                 |                                   |                     | <u> </u>                        |  |  |  |  |
| Mason, Susai                          | n                                                                                                                                                          |                                     |                                 |                                   |                     |                                 |  |  |  |  |
| Business or Reside                    | ence Addre                                                                                                                                                 | ess (Number and                     | d Street, City, State, Zip      | Code)                             |                     |                                 |  |  |  |  |
|                                       |                                                                                                                                                            |                                     | , Suite 150, Menlo Parl         |                                   |                     |                                 |  |  |  |  |
| Check Box(es) tha                     | t Apply:                                                                                                                                                   | ☐ Promoter                          | ☑ Beneficial Owner              | ☐Executive Officer                | ☐ Director ☐        | General and/or Managing Partner |  |  |  |  |
| Full Name (Last n                     | ame first,                                                                                                                                                 | if individual)                      |                                 |                                   |                     |                                 |  |  |  |  |
| Onset IV, L.I                         |                                                                                                                                                            |                                     |                                 |                                   |                     |                                 |  |  |  |  |
|                                       |                                                                                                                                                            | 하다 하면 하다 하다 하다 그 때                  | l Street, City, State, Zip      | Code)                             |                     |                                 |  |  |  |  |
| 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |                                                                                                                                                            |                                     | o Park, CA 94025                |                                   |                     |                                 |  |  |  |  |
| Check Box(es) tha                     | t Apply:                                                                                                                                                   | ☐ Promoter                          | ☑ Beneficial Owner              | □Executive Officer                | ☐ Director ☐        | General and/or Managing Partner |  |  |  |  |
| Full Name (Last name) MDV VII, L.     |                                                                                                                                                            | if individual)                      |                                 |                                   |                     |                                 |  |  |  |  |
|                                       |                                                                                                                                                            | ess (Number and                     | Street, City, State, Zip        | Code)                             |                     |                                 |  |  |  |  |
| 3000 Sand Hi                          | ill Road, I                                                                                                                                                | 3 Suite 29                          | 00, Menlo Park, CA 9            | 4025                              |                     | • -                             |  |  |  |  |
| Check Box(es) tha                     |                                                                                                                                                            | <del></del>                         | ☐Beneficial Owner               | ☐ Executive Officer               | ☑ Director □        | General and/or Managing Partner |  |  |  |  |
| Full Name (Last n                     | ame first,                                                                                                                                                 | if individual)                      |                                 |                                   |                     |                                 |  |  |  |  |
| Business or Reside                    | ence Addr                                                                                                                                                  | ess (Number and                     | l Street, City, State, Zip      | Code)                             |                     |                                 |  |  |  |  |
| Check Box(es) tha                     | t Apply:                                                                                                                                                   | ☐ Promoter                          | ☐ Beneficial Owner              | ☐Executive Officer                | ☐ Director □        |                                 |  |  |  |  |
| Full Name (Last na                    | ame first,                                                                                                                                                 | if individual)                      |                                 |                                   |                     | Managing Partner                |  |  |  |  |
|                                       |                                                                                                                                                            |                                     |                                 |                                   |                     |                                 |  |  |  |  |
| Business or Reside                    | ence Addre                                                                                                                                                 | ess (Number and                     | Street, City, State, Zip        | Code)                             |                     |                                 |  |  |  |  |
| Check Box(es) tha                     | t Apply:                                                                                                                                                   | ☐ Promoter                          | ☐ Beneficial Owner              | □Executive Officer                | ☐ Director E        | General and/or Managing Partner |  |  |  |  |
| Full Name (Last na                    | ame first,                                                                                                                                                 | if individual)                      |                                 |                                   |                     |                                 |  |  |  |  |
| Business or Reside                    | ence Addre                                                                                                                                                 | ess (Number and                     | l Street, City, State, Zip      | Code)                             |                     |                                 |  |  |  |  |
| Check Box(es) tha                     | t Apply:                                                                                                                                                   | ☐ Promoter                          | ☐ Beneficial Owner              | ☐ Executive Officer               | ☐ Director ☐        | General and/or Managing Partner |  |  |  |  |
| Business or Reside                    | ence Addro                                                                                                                                                 | ess (Number and                     | l Street, City, State, Zip      | Code)                             |                     | Trambing I willel               |  |  |  |  |
|                                       |                                                                                                                                                            | (Hse blan                           | nk sheet, or conv and use addi- | tional copies of this sheet, as n | ecessary)           |                                 |  |  |  |  |
|                                       |                                                                                                                                                            | (Osc ofai                           | in sheet, or copy and use addi- | nonai copies or uns silect, as il | cocosai y /         |                                 |  |  |  |  |

A. BASIC IDENTIFICATION DATA

| 1.   | Ha                                                                                                                                                                                                                                                                                                                                                                                                                                                        | s the  | issuer so  | old, or doe   | s the issuer               | intend to                             | sell, t | o nor   | ı-accr      | edite | d inve | stors | in thi | s offer          | ing?     | )<br> | •••• | Yes |                                       | No 🗆      |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------|---------------|----------------------------|---------------------------------------|---------|---------|-------------|-------|--------|-------|--------|------------------|----------|-------|------|-----|---------------------------------------|-----------|
|      | Answer also in Appendix, Column 2, if filing under ULOE.                                                                                                                                                                                                                                                                                                                                                                                                  |        |            |               |                            |                                       |         |         |             |       |        |       |        |                  |          |       |      |     |                                       |           |
| 2.   | What is the minimum investment that will be accepted from any individual?                                                                                                                                                                                                                                                                                                                                                                                 |        |            |               |                            |                                       |         |         |             |       |        |       | \$     |                  |          |       |      |     |                                       |           |
| 3.   | Do                                                                                                                                                                                                                                                                                                                                                                                                                                                        | es th  | e offering | g permit jo   | oint owners                | ship of a si                          | ingle i | unit?   |             |       | •••••  |       |        |                  |          |       | •••• | Yes |                                       | No □      |
| 4.   | similar remuneration for solicitation of purchasers in connection with sales of securities in the offering. If a person to be listed is an associated person or agent of a broker or dealer registered with the SEC and/or with a state or states, list the name of the broker or dealer. If more than five (5) persons to be listed are associated persons of such a broker or dealer, you may set forth the information for that broker or dealer only. |        |            |               |                            |                                       |         |         |             |       |        |       |        |                  |          |       |      |     |                                       |           |
| Full | Full Name (Last name first, if individual)                                                                                                                                                                                                                                                                                                                                                                                                                |        |            |               |                            |                                       |         |         |             |       |        |       |        |                  |          |       |      |     |                                       |           |
| Bus  | Business or Residence Address (Number and Street, City, State, Zip Code)                                                                                                                                                                                                                                                                                                                                                                                  |        |            |               |                            |                                       |         |         |             |       |        |       |        |                  |          |       |      |     |                                       |           |
| Nar  | ne (                                                                                                                                                                                                                                                                                                                                                                                                                                                      | of As  | sociated   | Broker or     | Dealer                     |                                       |         |         |             |       |        |       |        |                  |          |       |      |     |                                       |           |
| Stat |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |            |               | Has Solicit                |                                       |         |         |             |       |        |       |        |                  |          |       |      |     |                                       |           |
|      | •                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |            |               | ck individı<br>—           | •                                     |         |         |             |       |        |       |        |                  |          |       |      |     |                                       | Il States |
| Αl   |                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ] ,    | AK 🗆       | AZ 🗆          | AR 🗆                       | CA 🗆                                  | co      |         | СТ          |       | DE     |       | DC     |                  | FL       |       | GA   |     | ні 🗆                                  | D D       |
| IL   |                                                                                                                                                                                                                                                                                                                                                                                                                                                           | )      | IN 🗆       | IA 🗆          | ks □                       | KY 🗆                                  | LA      |         | ME          |       | MD     |       | MA     |                  | MI       |       | MN   |     | MS □                                  | мо 🗆      |
| M٦   | Γ                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ]      | NE 🗆       | NV 🗆          | NH 🗆                       | NJ 🗆                                  | NM      |         | NY          |       | NC     |       | ND     |                  | ОН       |       | OK   |     | OR 🗆                                  | PA 🗆      |
| R    | 1 [                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ] :    | sc 🗆       | SD 🗆          | TN 🗆                       | TX 🗆                                  | UT      |         | VT          |       | VA     |       | WA     |                  | w        |       | WI   |     | WY 🗆                                  | PR 🗆      |
| Full | l Na                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ame (  | Last nam   | e first, if i | individual)                |                                       |         |         |             |       |        |       |        |                  |          |       |      |     |                                       |           |
| Bus  | ine                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ss or  | Residenc   | e Address     | (Number                    | and Street,                           | , City  | , State | e, Zip      | Code  | e)     |       | . ,    |                  |          |       |      |     |                                       |           |
| Nar  | ne (                                                                                                                                                                                                                                                                                                                                                                                                                                                      | of As  | sociated   | Broker or     | Dealer                     | · · · · · · · · · · · · · · · · · · · |         |         | <del></del> |       |        |       |        |                  |          |       |      |     |                                       |           |
| Stat |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |            |               | Has Solicit<br>ck individı |                                       |         |         |             |       |        |       |        |                  |          |       |      |     | D A                                   | Il States |
| Al   | L                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3 .    | AK 🗆       | AZ 🗆          | AR 🗆                       | CA 🗆                                  | СО      |         | СТ          |       | DE     |       | DC     |                  | FL       |       | GA   |     | ні 🗆                                  | ID 🗖      |
| 11   | _ [                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3      | ואו 🗆      | IA 🗆          | ks □                       | KY 🗆                                  | LA      |         | ME          |       | MD     |       | MA     |                  | MI       |       | MN   |     | мѕ □                                  | мо 🗆      |
| М    | г⊑                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ו כ    | NE 🗆       | NV 🗆          | ин 🗆                       | ил □                                  | NM      |         | NY          |       | NC     |       | ND     |                  | ОН       |       | ОК   |     | OR 🗆                                  | PA 🗆      |
| R    | 1 🗆                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ] ;    | sc 🗆       | SD 🗆          | TN 🗆                       | тх 🗆                                  | UΤ      |         | VT          |       | VA     |       | WA     |                  | wv       |       | W)   |     | wy 🗆                                  | PR 🗀      |
| Full | l Na                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ame (  | Last nam   | e first, if i | ndividual)                 |                                       |         |         |             |       |        |       |        | , <del>,,,</del> |          |       |      |     |                                       |           |
| Bus  | ine                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ss or  | Residenc   | e Address     | (Number                    | and Street,                           | City,   | State   | e, Zip      | Code  | e)     |       |        |                  |          |       |      |     |                                       |           |
| Nar  | ne o                                                                                                                                                                                                                                                                                                                                                                                                                                                      | of As  | sociated   | Broker or     | Dealer                     |                                       |         |         |             |       |        |       | i      |                  | <u>-</u> |       |      |     | · · · · · · · · · · · · · · · · · · · |           |
| Stat | es i                                                                                                                                                                                                                                                                                                                                                                                                                                                      | in Wł  | ich Pers   | on Listed     | Has Solicit                | ed or Inter                           | nds to  | Solid   | cit Pur     | chase | ers    |       |        |                  |          |       |      |     |                                       |           |
|      | (Cl                                                                                                                                                                                                                                                                                                                                                                                                                                                       | heck ' | 'All Stat  | es" or che    | ck individu                | al states).                           |         | •••••   |             |       | •••••  |       |        |                  |          |       |      |     | 🗆 А                                   | Il States |
| Αl   |                                                                                                                                                                                                                                                                                                                                                                                                                                                           | , נ    | AK 🗆       | AZ 🗆          | AR 🗆                       | CA 🗆                                  | со      |         | СТ          |       | DE     |       | DC     |                  | FL       |       | GA   |     | ні 🗆                                  | ם ם       |
| Ц    |                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ]      | IN 🗆       | IA 🗆          | кѕ 🗆                       | KY □                                  | LA      |         | ME          |       | MD     |       | MA     |                  | МІ       |       | MN   |     | MS □                                  | мо 🗆      |
| М    | r 🗆                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ] ;    | NE 🗆       | NV 🗆          | NH 🗆                       | NJ 🗆                                  | NM      |         | NY          |       | NC     |       | ND     |                  | ОН       |       | ок   |     | OR 🗆                                  | РА □      |
| R    | , [                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ] :    | sc 🗆       | sp □          | TN 🗆                       | тх 🗆                                  | UT      |         | VT          |       | VA     |       | WA     |                  | w        |       | WI   |     | wy 🗆                                  | PR 🗆      |

INFORMATION ABOUT OFFERING

B.

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

| Type of Security                                                                                                                                                                                                                                                                                                                                             | (               | Aggregate<br>Offering Price | Aı                   | nount Already<br>Sold               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------|----------------------|-------------------------------------|
| Debt                                                                                                                                                                                                                                                                                                                                                         | \$              | 0                           | \$                   | 0                                   |
| Equity                                                                                                                                                                                                                                                                                                                                                       | \$              | 7,070,848                   | \$                   | 7,056,785                           |
| ☐ Common ☑ Preferred                                                                                                                                                                                                                                                                                                                                         |                 |                             |                      | <del></del>                         |
| Convertible Securities (including warrants)                                                                                                                                                                                                                                                                                                                  | \$              | 0                           | \$                   | 0                                   |
| Partnership Interests                                                                                                                                                                                                                                                                                                                                        |                 | 0                           | \$                   | 0                                   |
| Other (Specify)                                                                                                                                                                                                                                                                                                                                              |                 | 0                           | <b>\$</b>            | 0                                   |
| Total                                                                                                                                                                                                                                                                                                                                                        |                 | 7,070,848                   | \$                   | 7,056,785                           |
| Answer also in Appendix, Column 3, if filing under ULOE.                                                                                                                                                                                                                                                                                                     |                 |                             | . *                  |                                     |
| 2. Enter the number of accredited and non-accredited investors who have pure securities in this offering and the aggregate dollar amounts of their purchases offerings under Rule 504, indicate the number of persons who have pure securities and the aggregate dollar amount of their purchases on the total lines. "0" if the answer is "none" or "zero." | . For<br>chased |                             |                      |                                     |
|                                                                                                                                                                                                                                                                                                                                                              |                 | Number<br>Investors         |                      | Aggregate ollar Amount of Purchases |
| Accredited Investors                                                                                                                                                                                                                                                                                                                                         | *******         | 5                           | \$                   | 7,056,785                           |
| Non-accredited Investors                                                                                                                                                                                                                                                                                                                                     |                 | none                        | \$                   |                                     |
| Total (for filings under Rule 504 only)                                                                                                                                                                                                                                                                                                                      |                 |                             | \$                   | 4                                   |
| Answer also in Appendix, Column 4, if filing under ULOE.                                                                                                                                                                                                                                                                                                     |                 |                             | •                    |                                     |
| 3. If this filing is for an offering under Rule 504 or 505, enter the information required for all securities sold by the issuer, to date, in offerings of the types indicated, twelve (12) months prior to the first sale of securities in this offering. Cl securities by type listed in Part C – Question 1.                                              | in the          | Type of                     | n                    | ollar Amount                        |
| Type of Offering                                                                                                                                                                                                                                                                                                                                             |                 | Security                    | U                    | Sold                                |
| Rule 505                                                                                                                                                                                                                                                                                                                                                     |                 |                             | \$                   |                                     |
| Regulation A                                                                                                                                                                                                                                                                                                                                                 |                 |                             | \$                   |                                     |
| Rule 504                                                                                                                                                                                                                                                                                                                                                     |                 |                             | \$                   |                                     |
| Total                                                                                                                                                                                                                                                                                                                                                        |                 |                             | \$                   |                                     |
| 4. a. Furnish a statement of all expenses in connection with the issuance distribution of the securities in this offering. Exclude amounts relating sole                                                                                                                                                                                                     | ely to          |                             |                      |                                     |
| organization expenses of the issuer. The information may be given as subject to contingencies. If the amount of an expenditure is not known, furnish an estimate check the box to the left of the estimate.                                                                                                                                                  |                 |                             |                      | •                                   |
| contingencies. If the amount of an expenditure is not known, furnish an estimat                                                                                                                                                                                                                                                                              | te and          |                             | \$                   | ·<br>                               |
| contingencies. If the amount of an expenditure is not known, furnish an estimate check the box to the left of the estimate.                                                                                                                                                                                                                                  | te and          |                             | \$<br>\$             |                                     |
| contingencies. If the amount of an expenditure is not known, furnish an estimate check the box to the left of the estimate.  Transfer Agent's Fees                                                                                                                                                                                                           | te and          |                             |                      | 82,000                              |
| contingencies. If the amount of an expenditure is not known, furnish an estimate check the box to the left of the estimate.  Transfer Agent's Fees  Printing and Engraving Costs                                                                                                                                                                             | te and          | <u> </u>                    | \$                   | 82,000                              |
| contingencies. If the amount of an expenditure is not known, furnish an estimate check the box to the left of the estimate.  Transfer Agent's Fees  Printing and Engraving Costs  Legal Fees                                                                                                                                                                 | te and          |                             | \$<br>\$             | 82,000                              |
| contingencies. If the amount of an expenditure is not known, furnish an estimate check the box to the left of the estimate.  Transfer Agent's Fees  Printing and Engraving Costs  Legal Fees  Accounting Fees                                                                                                                                                | te and          |                             | \$<br>\$<br>\$       | 82,000                              |
| contingencies. If the amount of an expenditure is not known, furnish an estimat check the box to the left of the estimate.  Transfer Agent's Fees  Printing and Engraving Costs  Legal Fees  Accounting Fees  Engineering Fees                                                                                                                               | te and          |                             | \$<br>\$<br>\$<br>\$ | 82,000<br>3,500                     |

OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

1. Enter the aggregate offering price of securities included in this offering and the total

|           | C. OFFERING PRICE, NUMB                                                                                                                                                                                                                  | BER OF INVESTORS, EXPEN                                                                              | SES A          | AND USE OF PE                                         | ROCE   | EDS   |                       |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------|--------|-------|-----------------------|
|           | <ul> <li>b. Enter the difference between the aggregate</li> <li>Part C - Question 1 and total expenses furnit</li> <li>4.a. This difference is the "adjusted gross pro-</li> </ul>                                                       | shed in response to Part C - Q                                                                       | uestion        | 1                                                     |        | \$    | 6,985,348             |
| 5.        | Indicate below the amount of the adjusted proposed to be used for each of the purposes is not known, furnish an estimate and check t total of the payments listed must equal the action forth in response to Part C – Question 4.b about | shown. If the amount for any pathe box to the left of the estimated justed gross proceeds to the iss | urpos<br>e. Th | e<br>e                                                |        |       |                       |
|           |                                                                                                                                                                                                                                          |                                                                                                      |                | Payments to<br>Officers,<br>Directors &<br>Affiliates |        |       | Payments to<br>Others |
|           | Salaries and fees                                                                                                                                                                                                                        |                                                                                                      | \$             | 600,000                                               |        | \$    | 4,400,000             |
|           | Purchase of real estate                                                                                                                                                                                                                  |                                                                                                      | \$             |                                                       |        | \$    |                       |
|           | Purchase, rental or leasing and installment of                                                                                                                                                                                           | machinery and equipment                                                                              | \$             |                                                       |        | \$    |                       |
|           | Construction or leasing of plant buildings and                                                                                                                                                                                           | facilities                                                                                           | \$             |                                                       | ☑      | \$    | 108,000               |
|           | Acquisition of other businesses (including involved in this offering that may be used in a securities of another issuer pursuant to a merg                                                                                               | exchange for the assets or                                                                           | \$             |                                                       |        | \$    |                       |
|           | Repayment of indebtedness                                                                                                                                                                                                                |                                                                                                      | \$             |                                                       | _      | \$    |                       |
|           | Working capital                                                                                                                                                                                                                          |                                                                                                      | \$             |                                                       | -<br>2 | \$    | 1,877,348             |
|           |                                                                                                                                                                                                                                          | p===                                                                                                 | \$             |                                                       |        | \$    |                       |
|           | Olici (specify).                                                                                                                                                                                                                         | Ц                                                                                                    | Ψ.             |                                                       |        | Ψ     |                       |
|           |                                                                                                                                                                                                                                          |                                                                                                      | \$             |                                                       |        | \$    |                       |
|           | Column Totals                                                                                                                                                                                                                            |                                                                                                      | \$             | 600,000                                               | _      | \$    | 6,385,348             |
|           | Total Payments Listed (column totals added)                                                                                                                                                                                              |                                                                                                      |                | \$                                                    | 6,9    | 985,3 | 48                    |
|           |                                                                                                                                                                                                                                          | D. FEDERAL SIGNATUR                                                                                  | RE             |                                                       |        |       |                       |
| the<br>wr | e issuer has duly caused this notice to be signed<br>following signature constitutes an undertakin<br>itten request of its staff, the information furni<br>le 502.                                                                       | g by the issuer to furnish to the                                                                    | U.S.           | Securities and E                                      | xchang | ge Co | mmission, upon        |
| Iss       | uer (Print or Type)                                                                                                                                                                                                                      | Signature 1                                                                                          | 7              | Da                                                    | ite    |       | <del> </del>          |
|           | PacketMotion, Inc.                                                                                                                                                                                                                       | Pramod St                                                                                            | <u>ا</u>       | Oc                                                    | tober  | 14,   | 2004                  |
| Na        | me of Signer (Print or Type)                                                                                                                                                                                                             | Title of Signer (Print or Type)                                                                      |                |                                                       |        |       |                       |
|           | Pramod John                                                                                                                                                                                                                              | Chief Executive Officer                                                                              |                |                                                       |        |       |                       |

ATTENTION
Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)